

CURRENT MANX CLUB MEMBERSHIP REQUIRED \$30 Entrance Fee (per membership) with pre-registration by *Feb 19, 2016 \$50 after registration date* no discounts for partial stay \$24.00 RV per night (full hookups)- up to 4 persons \$20.00 Tent Site - up to 4 persons *additional persons - \$3 each person per night *dogs - \$3 each per night

LOCATION: Stagecoach Trails Resort- 7878 Great So. Overland Stage Rte. of 1849, Julian CA (actually located on #S-2 off of Hwy #78 at the bottom of the mountain.

FACILITIES: Full hookups; Dump station (\$15); Restrooms with showers; Swimming pool; General store,

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<u>ADVISEMENTS</u>: ** NO GAS! Nearest gas, restaurants, hotels 16 miles up the mountain in Julian. Be prepared! CB's recommended; bring sack lunch for Saturday's run; Pets must be on a leash; cool nights.

TRAIL RATING: There will be three different types of trails running simultaneously on Sat. The "Average Adventurers" will be running down the Golden Chariot Trail from Banner (working e-brake recommended) and for those who wouldn't mind a little challenge, a return up the Rodriguez Trail (skid plate required) or pavement return available. The "Thrill Seekers" will be challenged by the infamous "Squeeze" and "Drop-Off' which concludes in Fish Creek (both skid plate & working e-brake required). The "Scenic Cruisers" will enjoy a pavement run to Julian (famous for their apple pie & wineries), around Lake Cuyamaca and through the Laguna Mountain recreation area.

"Extra" days at Stagecoach Trails must be made directly through them. You must CALL (do not use the on-line reservations process) Stagecoach and tell them that you have made your Friday / Saturday reservations through Manx Club "Winnie", but you want to reserve extra days. There may or may not be a discounted price for the extra days.

No of people attending ntrance Fee (\$30 per membershi RV Campsite – Per night (\$2 Tent Campsite – Per night (\$2 er 4 per campsite per night (\$3 ea Dogs per night (\$3 ea	ip) \$. 24) \$. 22) \$.
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Total no. T -Shirts X \$15	5 = \$.
.50 per person	
No. of persons X \$7.	50 \$.
No. of adults X \$15.0	.00 \$.
No. of children under 12 X \$9.0	.00 \$.
2 Tot	tal \$.
	No. of adults X \$15. No. of children under 12 X \$9.